


# KENNETH MARTIN HILL, EdD

## Contact

 Pasadena, CA 91106

 310.628.7211

 kh@khill.com

## Website, Profiles, Publications

- <http://hillkm.com>
- <https://www.linkedin.com/in/hillkm/>
- <http://digitallibrary.usc.edu/digital/collection/p15799coll89/id/462205>
- <https://khill.com>

## Narrative

*Executive Administration with diverse professional & educational expertise: State & Federal educational policies/regulations, curriculum design, fiscal management, collaborative facilitation, program logistics, data-driven instrumentation/methodology, organizational consulting, and synthetic curricula integration.*

## Skills

- IBM SPSS
- Adobe CS: Acrobat DC; Premiere, After Effects, Photoshop, Illustrator, InDesign, XD, InCopy, CS6, Dreamweaver CC, Sparks; Lightroom
- Python; Javascript; XHTML; PHP; Perl
- Microsoft Suite; Google Suite; Prezi graphics

## Education

- 2021 **Doctor of Education: Educational Psychology**  
*University of Southern California, Los Angeles, CA*
- Diploma Certification: [CeDiD: 21G8-F2LC-K2LL](#)
  - Dissertation: [Transition Age Youth Educational Resources](#)
- 2013 **CLAD/CTEL Credential: English Language Learning**  
*University of California, Los Angeles, Los Angeles, CA*
- [Cross-Cultural Language and Academic Development](#)
- 2003 **Administrative Services Credential: Leadership**  
*Mount Saint Mary's University, Los Angeles, CA*
- [Program and Principal Administrative Services Certification](#)
- 1999 **Master of Arts Education: Instructional Leadership**  
*Biola University, La Mirada, CA*
- Thesis: [Critical Analysis of English Language Strategies](#)
  - Certification: DC, CA, TX, VA, MT, WA, UK QTS: 1988505
- 1995 **Bachelor of Arts: English Language & Literature**  
*Bob Jones University, Greenville, SC*
- Minor: [Ancient Languages: Greek; Hebrew; Latin](#)
  - Awarded [Royal Broughman Scholarship](#)
- 1993 **Theological Diploma: Religious Studies**  
*Capernwray Torchbearers School, Carnforth, England*

## Experience

- 2021- **Secondary English: ASB, WASC, ELA 8, ELD 3, AVID**  
*Los Angeles Unified School District, Los Angeles, CA*
- [ASB Director](#); [WASC PD](#); [AVID EXCEL](#); [English](#); [ELPAC](#)
- 2007-21 **Secondary English: Shakespeare, Myth, ERWC, 9/10**  
*William S. Hart Union High School District, Santa Clarita, CA*
- [WASC](#); [Administration](#); [ACADECA](#); [NHS](#); [PD](#)
- 2005-07 **Technical Sales Representative; Network Specialist**  
*Scholastic Inc., New York, NY*
- [Digital Integration](#), [networking](#), [accounting](#), [exhibition](#)
- 2004-06 **Administrator: Secondary Literacy Specialist**  
*Los Angeles Unified School District, Los Angeles, CA*
- [Curriculum design](#), [integration](#), [evaluative assessment](#)
- 2001-04 **Dean of Students; Testing Coordinator; English GT, ELL**  
*Los Angeles Unified School District, Los Angeles, CA*
- [Discipline](#), [resource allocation](#), [in-services](#); [GearUp Advisor](#)
- 1999-01 **English: GT/AP Eng; TESOL, PSAT/NMSQT, 10/11th**  
*Allen Independent School District, Allen, TX*
- [SST](#); [TAAS](#), [ACT](#), [SAT](#), & [PSAT/NMSQT](#)